|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **برنامه هفتگی** | | | | | | | |
| **22-20** | **20-18** | **18-16** | **16-14** | **14-12** | **10-12** | **10-8** | **ایام هفته / ساعت مطالعه** |
|  |  |  |  |  |  |  | **شنبه** |
|  |  |  |  |  |  |  | **یک شبه** |
|  |  |  |  |  | **روش پژوهش و ارائه** |  | **دو شنبه** |
|  |  |  |  |  |  |  | **سه شنبه** |
|  |  |  |  |  |  |  | **چهارشنبه** |
|  |  |  |  |  |  |  | **پنج شنبه** |
|  | | | |  | | | **جمعه** |
|  | | | | | | | **توضیحات** |